**Annexure A**

**APPLICATION FOR THE POST OF JRF**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Personal Details** | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | |  | | | | | | | | | | | | | | | | |
| **Date of Birth**  **(DD/MM/YY)** | | | |  | | | | | | | | **Age as on 21.03.2024** | | | | |  | | | |
| **Gender**  **(Male/Female)** | | | |  | | | | | | | | **Marital Status** | | | | |  | | | |
| **Category**  **(Gen/SC/ST/OBC)** | | | |  | | | | | | | | **Nationality** | | | | |  | | | |
| **Mailing address** | | | | | | | | | | | | **Permanent Address** | | | | | | | | |
|  | | | | | | | | | | | |  | | | | | | | | |
| **Mobile/phone number** | | | | | | |  | | | | | | | | | | | | | |
| **Email** | | | | | | |  | | | | | | | | | | | | | |
| **Education Details (Scanned copy of mark sheets and certificate must be attached)** | | | | | | | | | | | | | | | | | | | | |
| **S. No.** | **Degree** | **Discipline** | | | | **Univ./ College** | | | | **Regular/ Part time** | | | | **Year of**  **Passing** | | **% of Marks/ CGPA/**  **CPI** | | | | **Division** |
| **1** | **10th** |  | | | |  | | | |  | | | |  | |  | | | |  |
| **2** | **12th/ Diploma** |  | | | |  | | | |  | | | |  | |  | | | |  |
| **3** | **B.E/**  **B Tech** |  | | | |  | | | |  | | | |  | |  | | | |  |
| **4** | **M.E/**  **M Tech** |  | | | |  | | | |  | | | |  | |  | | | |  |
| **5** | **PhD** |  | | | |  | | | |  | | | |  | |  | | | |  |
| **Qualifying Examinations (Scanned copy of score card must be attached if qualified)** | | | | | | | | | | | | | | | | | | | | |
| **Examination** | | | **Branch** | | | | | **Year** | | | **Valid Up to** | | | | **Percentile** | | | | **All India**  **Rank** | |
| **GATE** | | |  | | | | |  | | |  | | | |  | | | |  | |
| **Professional Experience (Research/Industrial/Teaching/Others)** | | | | | | | | | | | | | | | | | | | | |
| **Name of Organization** | | | | | **Designation** | | | | **Duration** | | | | | | | | | **Nature of work (attach separate sheet if necessary)** | | |
| **From** | | | | **To** | | | | |
|  | | | | |  | | | |  | | | |  | | | | |  | | |
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**Research Publications: Annexure B**

**Any Other Relevant Information:**

**DECLARATION**

I hereby declare that I have carefully read the instructions and particulars and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the institute.

I note that the decision of the institute is final in regard to selection for admission and assignment to a particular department and field of study. The institute will have the right to expel me from the institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shall abide by the decision of the institute, which will be final.

|  |  |
| --- | --- |
| **Place:** |  |
| **Date:** | **Signature of the applicant** |

**Annexure B**

**Research Publications**

(*Name of the authors, Title of the paper, Journal name, volume, issue, Page Number*)