



# श्री देव सुमन उत्तराखण्ड विश्वविद्यालय

बादशाहीथौल, टिहरी गढ़वाल, उत्तराखण्ड-249 199

**Sri Dev Suman Uttarakhand Vishwavidhyalay**

**Badshahithaul, Tehri Garhwal-249 199**

Tel. : 01376 – 254065 (O)

Fax : 01376 – 254065


Website: [www.sdsuv.ac.in](http://www.sdsuv.ac.in)

Adv. No.4861/SDSUV/प्रशासन/2021

दिनांक:- 07/10/2021

## **Re-Advertisement for Teaching Faculty**

Applications are invited from the eligible candidates for the posts of Assistant Professor, Associate Professor and Professor, in the various Departments of the University on regular basis. Please visit University website - [www.sdsuv.ac.in](http://www.sdsuv.ac.in) for general instructions, qualifications, eligibility criteria and other details. Last date for submission of application in the prescribed format is **15<sup>th</sup> November 2021**. Candidates who have already applied earlier for Teaching posts, their applications have now been cancelled due to some error in reservation. The candidates who had attached fee along with their application earlier will be refunded to the concerned bank A/C of the candidate. Candidates are required to send their Bank Details i.e. Bank A/C No. with IFSC code, Bank Name, etc as soon as possible to the University.

  
Registrar

### **Copy forwarded to following for information/Publicity and necessary action:-**

- 1- Editor, Amar Ujala (New Tehri) and The Times of India (Dehradun) to publish the advertisement in 6X6 cm size (discountable price) in Uttarakhand Edition and send the bill to the University in two copies for the payment.
- 2- Secretary, Higher Education Uttarakhand. Dehradun .
- 3- Secretary to Governor Rajbhawan, Uttarakhand.
- 4- P.S. To Vice Chancellor, Sridev Suman Uttarakhand University.
- 5- Finance Officer, Sridev Suman Uttarakhand University.
- 6- Office Copy.

  
Registrar

**Sri Dev Suman Uttarakhand Vishwavidhyalay**  
**Badshahithaul, Tehri Garhwal-249199**

Dated- 07 October, 2021

**Re-Advertisement for Teaching Faculty**

Applications in the prescribed form are invited from the eligible candidates for the following Teaching and Non Teaching posts for the campuses of Sri Dev Suman Uttarakhand University, Badshahithaul, Tehri Garhwal-249199, Uttarakhand.

**A. For the posts of Professor, Associate Professor & Assistant Professor.**

S. No.	Subject	Professor, Pay Matrix- Level-14 1,44,200 - 2,18,200	Associate Professor, Pay Matrix- Level- 13A 1,31,400 - 2,17,100	Assistant Professor, Pay Matrix- Level- 10 57,700-1,82,400	Total
1.	Commerce & Management	01 SC	01 UR	01 SC, 01 UR	02 UR, 02 SC
2.	Physics	01 UR	01 SC	01 SC, 01 UR	02 UR, 02 SC
3.	Zoology	01 UR	01 SC	01 UR, 01 UR (WO)	02 UR, 01 UR (WO), 01 SC
4.	Botony	01 UR	01 OBC	01 UR (WO), 01 SC	01 UR, 01 UR (WO), 01 SC, 01 OBC
5.	Chemistry	01 UR (WO)	01 UR (WO)	01 OBC, 01 UR	01 UR, 02 UR WO), 01 OBC
6.	Mathematics	01 SC	01 UR	01 UR, 01 EWS	02 UR, 01 SC, 01 EWS
7.	Home Science	01 OBC	01 UR (WO)	01 SC, 01 UR	01 UR (WO), 01 UR, 01 SC, 01 OBC
8.	Anthropology	01 UR	01 SC	01 UR, 01 OBC	02 UR, 01 SC, 01 OBC
9.	Political Science	01 UR	01 UR	01 EWS (WO), 01 SC	02 UR, 01 EWS (WO), 01 SC
10.	Social Work	01 EWS	01 EWS	02 UR	02 UR, 02 EWS
11.	Economics	01 SC	01 UR	01 OBC, 01 UR	02 UR, 01 SC, 01 OBC
		<b>Total Post-11</b>	<b>Total Post-11</b>	<b>Total Post-22</b>	<b>Total Post-44</b>

**B. For the post of Assistant Librarian.**

Sl. No.	Post Name	No of Post
01.	Assistant Librarian, Pay Matrix- Level-10, 57,700-1,82,400	01 (UR-01)

**UR-Unreserved, SC-Scheduled Caste, ST-Scheduled Tribe, OBC- Other Backward Class, EWS-Economically Weaker section**

**PART - A**

**GENERAL INSTRUCTIONS TO THE CANDIDATES**

1. Minimum eligibility criteria for the posts will be in accordance with the "UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and



measures for the maintenance of standards in higher education, 2018” as adopted by the State of Uttarakhand.

2. The candidates having a domicile certificate of Uttarakhand will only be considered under reserve categories (SC/ST/OBC/EWS/PWD) as per the policy of Uttarakhand Government. The candidates under reserve categories (SC/ST/OBC) will have to submit the relevant category certificate issued by the competent authority and State domicile certificate along with application in the prescribed format.
3. The last Advertisement No. 1848/SDSUV/ प्रशासन /2020, Dated-18.08.2020, Dated 11 November 2020 was published for eligible Candidate for the Assistant Professor/ Associate Professor and Professor is now Cancelled. The Candidates applied for the said post, fee will be refund to concern bank account concern candidates are require to send their bank details i.e Account number, Name, IFSC Code, Bank Name etc as early as possible.
4. The number of vacancies may increase or decrease, depending upon the availability of posts at the time of selection.
5. Candidates must send self-attested copies of testimonials, mark-sheets from matriculation (10<sup>th</sup> Standard) onward in support of qualifications, reprints of publications and certificates in support of their research score claimed for the post along with the application form.
6. The University reserves the right to fill or not to fill any of/all the vacancies notified above at any time without giving any reason.
7. Horizontal Reservation will be as per the policy of Uttarakhand Government. Due to non availability of the candidates against horizontal reservation vacancy other than PWD, the specific posts may be filled by the other candidate of the respective category.
8. Any corrigendum/changes/updates related to the recruitment shall be available on the official website of the University [www.sdsuv.ac.in](http://www.sdsuv.ac.in).
9. Incomplete applications will not be considered and will be rejected.
10. In case of any inadvertent mistake in the process of selection which may be detected at any stage, even after the issue of the appointment letter, the University reserves the right to modify/withdraw/cancel the selection/appointment.
11. Applicants who are in employment should route their application through proper channel and should submit a “No Objection Certificate” from the employer prior to the interview, failing which their candidature shall not be considered.
12. Candidate may visit University website [www.sdsuv.ac.in](http://www.sdsuv.ac.in) for application form, details of qualifications and other instructions in this regard.
13. Three sets of the completely filled up application form along with the enclosures should reach in the office of the Registrar, Sri Dev Suman Uttarakhand University, Badshahithaul, Tehri Garhwal-249199, Uttarakhand by registered post/speed post on or before 15 November 2021 at 5:00 pm.
14. Fee is not applicable as per the Uttarakhand Govt. Personnel Deptt, GO No. 382/XXX(2)/2021/55(35)/2003 Dated 03 Oct 2021.



**PART - B**  
**MINIMUM QUALIFICATIONS FOR THE POSTS OF PROFESSORS, ASSOCIATE PROFESSORS,  
ASSISTANT PROFESSORS AND ASSISTANT LIBRARIAN IN UNIVERSITIES**

**I. Assistant Professor:**

**Eligibility (A or B) :**

**A.**

i) A Master's degree with 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.

ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulation, 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET :

*Provided*, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree. All such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions :-

a) The Ph.D. degree of the candidate has been awarded in a regular mode;

b) The Ph.D. thesis has been evaluated by at least two external examiners;

c) An open Ph.D. viva voce of the candidate has been conducted;

d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;

e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.

*The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.*

*Note:* NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

**Other details, clarifications and relaxations regarding essential qualifications (as per Clause 3 of the UGC Regulations, 2018):**

**(3.4.I)** A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differentlyabled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.

**Good academic record indicating a minimum eligibility of 50 % marks in Bachelor's degree has been defined by the State Govt vide GO No. 1748/xxiv(7)10(1)/2010 dated 30<sup>th</sup> September 2011. The relaxation of 5% marks in the Bachelor's degree for various categories shall be as para (3.4.1) above as per UGC Regulations 2018 (These Regulations were adopted by the State Govt. vide GO No. 1424/XXIV(4)/2019-01(28)/2019 dated 6<sup>th</sup> September 2019 and GO No. 1921/XXIV-C-4/2019-01(28)/2016 dated 17<sup>th</sup> December 2019).**

**(3.5)** A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.



(3.11) The time taken by candidates to acquire M.Phil. and / or Ph.D. Degree shall not be considered as teaching/ research experience to be claimed for appointment to the teaching positions. Further the period of active service spent on pursuing Research Degree simultaneously with teaching assignment without taking any kind of leave, shall be counted as teaching experience for the purpose of direct recruitment/ promotion. Regular faculty members upto twenty per cent of the total faculty strength (excluding faculty on medical/ maternity leave) shall be allowed by their respective institutions to take study leave for pursuing Ph.D. degree.

OR

**B.**

The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symond (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

*Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.*

## **II. Associate Professor:**

**Eligibility:**

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.

## **III. Professor:**

**Eligibility (A or B) :**

**A.**

- i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.
- ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR

**B.**

An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

## **IV ASSISTANT LIBRARIAN**

**Eligibility:**

- i) A Master's Degree in Library Science, Information Science or Documentation Science or an equivalent



professional degree, with at least 55% marks (or an equivalent grade in a point –scale, wherever the grading system is followed)

ii) A consistently good academic record, with knowledge of computerization of a library.

iii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be:

*Provided* that the, candidates registered for the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree, and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfillment of the following conditions:-

a) The Ph.D. degree of the candidate has been awarded in the regular mode

b) The Ph.D. thesis has been evaluated by at least two external examiners;

c) Open Ph.D. viva voce of the candidate has been conducted;

d) The candidate has published two research papers from his/her Ph.D. work out of which at least one is in a refereed journal;

e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored /funded/supported by the UGC/ICSSR/CSIR or any similar agency.

Note:

(i) *The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.*

(ii) NET/SLET/SET shall also not be required for candidates in such Master's Programmes for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.

**Table 2**

**Methodology for University and College Teachers for calculating Academic/Research Score**

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

S.No.	Academic/Research Activity	Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences	Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper	10 per paper
2.	<b>Publications (other than Research papers)</b>		
	<b>(a) Books authored which are published by ;</b>		
	(a) International publishers	12	12
	National Publishers	10	10
	Chapter in Edited Book	05	05
	Editor of Book by International Publisher	10	10
	Editor of Book by National Publisher	08	08
	<b>(b) Translation works in Indian and</b>		

	<b>Foreign Languages by qualified faculties</b>		
	Chapter or Research paper	03	03
	Book	08	08
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>		
	(a) Development of Innovative pedagogy	05	05
	(b) Design of new curricula and courses	02 per curricula/course	02 per curricula/course
	(c) MOOCs		
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks /credit)	20	20
	MOOCs (developed in 4 quadrant) per module/lecture	05	05
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02	02
	Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)	08	08
	(d) E-Content		
	Development of e-Content in 4 quadrants for a complete course/e-book	12	12
	e-Content (developed in 4 quadrants) per module	05	05
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02	02
	Editor of e-content for complete course/paper /e-book	10	10
4.	(a) <b>Research guidance</b>		
	Ph.D.	10 per degree awarded 05 per thesis submitted	10 per degree awarded 05 per thesis submitted
	M.Phil./P.G dissertation	02 per degree awarded	02 per degree awarded
	(b) <b>Research Projects Completed</b>		
	More than 10 lakhs	10	10
	Less than 10 lakhs	05	05
	(c) <b>Research Projects Ongoing :</b>		
	More than 10 lakhs	05	05
	Less than 10 lakhs	02	02
	(d) <b>Consultancy</b>	03	03
5.	(a) <b>Patents</b>		
	International	10	10
	National	07	07
	(b) <b>*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank /International Monetary Fund etc. or Central Government or State</b>		



	<b>Government)</b>		
	International	10	10
	National	07	07
	State	04	04
	<b>(c) Awards/Fellowship</b>		
	International	07	07
	National	05	05
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>		
	International (Abroad)	07	07
	International (within country)	05	05
	National	03	03
	State/University	02	02

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10 - 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- \* Paper presented if part of edited book or proceeding then it can be claimed only once.
- \* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Cosupervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \* For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- \* The research score shall be from the minimum of three categories out of six categories.

✓



**Table: 3 A**

**Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities**

S. No.	Academic Record	Score			
1.	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05
2.	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (noncreamy layer)/PWD) to less than 60% = 20	
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05		
4.	Ph.D.	30			
5.	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6.	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
7.	Teaching / Post Doctoral Experience (2 marks for one year each)#	10			
8.	Awards				
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			

**#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.**

**Note:**

- (A) (i) M.Phil + Ph.D      Maximum - 30 Marks  
(ii) JRF/NET/SET      Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
<b>Total</b>	-	<b>100</b>

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.

  
Dy. Registrar

**Copy forwarded to the following for information/publicity and necessary action:-**

01. Secretary to Governor /Chancellor, Governor Secretariat, Dehradun
02. Principal Secretary, Higher education-Uttarakhand Government, Dehradun.
03. Director, Higher Education-Uttarakhand, Haldwani, Nainital
04. P.S. to Hon. VC, Sri Dev Suman Uttarakhand University.
05. P.A. to Registrar, Sri Dev Suman Uttarakhand University.
06. Finance Officer, Sri Dev Suman Uttarakhand University.
07. Office Copy.

  
Dy. Registrar





Sri Dev Suman Uttarakhand Vishwavidyalaya  
Badshahithaul, Tehri Garhwal-249 199, Uttarakhand

Website: sdsuv.ac.in

## APPLICATION FORMAT

Advertisement No:-.....

Dated.....

Post Applied for:-.....

Affix Recent  
Photograph signed  
by the Candidate

Particulars of Demand Draft:

Draft No: \_\_\_\_\_ Dated \_\_\_\_\_ Amount \_\_\_\_\_

Name of the Bank and Issuing Branch \_\_\_\_\_

Name of the Bank on which drawn \_\_\_\_\_

### 1. Personal details: Use CAPITAL LETTERS and write clearly

Name:	English						
	Hindi						
Date of Birth:	Day	Month	Year	Age as on date of advertisement	Year	Month	
Place of Birth:		City/Village:		State:	Country:		
Father's Name:	English						
	Hindi						
Mother's Name:	English						
	Hindi						
Religion:							
Aadhar No.							
Nationality:	Gender (Tick, Whichever is applicable)	Male <input type="checkbox"/>	Marital Status (Tick, Whichever is applicable)		Single <input type="checkbox"/>		
.....		Female <input type="checkbox"/>			Married <input type="checkbox"/>		

<b>Category/Reservation Details</b> (Tick, Whichever is applicable)	UR	<input type="checkbox"/>	SC	<input type="checkbox"/>	ST	<input type="checkbox"/>
	OBC	<input type="checkbox"/>	EWS	<input type="checkbox"/>		
	Women	<input type="checkbox"/>	Ex-Serviceman	<input type="checkbox"/>		
	PWD	<input type="checkbox"/>	Freedom Fighter Dependent	<input type="checkbox"/>		
<b>Permanent Address</b>						
<b>Address for correspondence</b>						

2. Educational Qualification: (Attach Self- Attested Photocopies of each supporting document)							
	Name of the Board/ University	Year	Marks Obtained	Maximum Marks	Percentage (%) of marks/CGPA with age mark	Div.	Subjects studied
Matriculation (10 <sup>th</sup> )							
Higher Secondary/ Intermediate(10+2)							
Bachelor's degree ..... (Name of degree)							
Master's degree ..... (Name of degree)							
M. Phil. In .....							
Title of M.Phil. Thesis							
Ph.D. .....							
Title of the Ph. D. Thesis:							
D.Sc./D.Litt.							
Title of D.Sc./D.Litt. Thesis							
Area of Specialisation							
JRF							
NET							



Any Other qualification(s)							
----------------------------	--	--	--	--	--	--	--

3. Present Postion held and organization

(a) Designation: .....

(b) Pay Band and Present Basic Pay .....

(c) Name of the Institution/Organisation.....

.....

**4. Teaching and Research Experience:**

**(Attach Self- Attested Photocopies of each supporting document)**

S.No.	Name of the University/College/Institution/Organization	Designation	Permanent/Temporary	Pay matrix/Pay Scale	From	To	Total Period

**5. List of publications with ISSN/ISBN Nos, SCI Journal Impact Factor and Citations**

[Please attach separate sheet(s) with photocopies of publications]

**6. Your strengths (in 100 words)**

[Attach separate sheet]

**7. Your vision for the concerned Department (up to 500 words)**

[Attach separate sheet]

[For only Assistant Professor/Associate Professor].

**8. Your vision for Sri Dev Suman Uttarakhand University (upto 500 words)**

[Attach separate sheet]

[For only Professor]

**9. List of International/National/State Awards**

[Attach separate sheet with photocopies of award certificates]

### 10. Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professor: (As per Table 3 A of UGC Regulations 2018)

S.No.	Academic Record (Score points)	Score claimed by the candidate	Verified Score
1.	Graduation (80% & Above = 15; 60% to less than 80% = 13; 55% to less than 60% = 10; 45% to less than 55% = 05)		
2.	Post-Graduation (80% & Above = 25; 60% to less than 80% = 23; 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 20)		
3.	M.Phil. (60% & Above = 07; 55% to less than 60% = 05)		
4.	Ph.D. (30)		
5.	NET with JRF (07)		
	NET (05)		
	SLET/SET (03)		
6.	Research Publications (2 marks for each research publication published in Peer-Reviewed or UGC-listed Journals) (Max.= 10)		
7.	Teaching/ Post Doctoral Experience (2 marks for one year each) (Max.= 10)#		
8.	Awards		
	International/ National Level (Awards given by International organisations/ Government of India/ Government of India recognized National Level Bodies) (Max.= 03)		
	State Level (Awards given by State Government) (Max.= 02)		
	<b>TOTAL SCORE</b>		

**#However, if the period of teaching/Post-doctoral experience is less than one one year then the marks shall be reduced propoertionately.**

**Note:**

- |     |                          |                    |
|-----|--------------------------|--------------------|
| (A) | (i) M.Phil. + Ph.D       | Maximum - 30 Marks |
|     | (ii) JRF/NET/SET         | Maximum – 07 Marks |
|     | (iii) In awards category | Maximum – 03 Marks |



(B) Number of candidates to be called for interview shall be decided by the University

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
<b>Total</b>	<b>-</b>	<b>100</b>

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.

### 11. Calculation of Academic/ Research Score for Teachers: (As per Table 2 of UGC Regulations 2018)

S.No.	Academic/Research Activity	Marks/points assigned	Score claimed by the candidate	Verified Score
1.	<b>Research Papers in Peer-Reviewed or UGC listed Journals</b>	08 per paper (For Science Subjects)/ 10 per paper (For Languages/Arts/ Social Sciences/ Commerce/Library Subjects)		
2.	<b>Publications (other than Research papers)</b>			
	<b>(a) Books authored which are published by ;</b>			
	(a) International publishers	12		
	National Publishers	10		
	Chapter in Edited Book	05		
	Editor of Book by International Publisher	10		
	Editor of Book by National Publisher	08		
	<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>			
	Chapter or Research paper	03		
	Book	08		
3.	<b>Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula</b>			
	<b>(a) Development of Innovative pedagogy</b>	05		
	<b>(b) Design of new curricula and courses</b>	02 per curricula/course		
	<b>(c) MOOCs</b>			
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks /credit)	20		
	MOOCs (developed in 4 quadrant) per module/lecture	05		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02		
	Course Coordinator for MOOCs (4 credit	08		

	course)(In case of MOOCs of lesser credits 02 marks/credit)			
	<b>(d) E-Content</b>			
	Development of e-Content in 4 quadrants for a complete course/e-book	12		
	e-Content (developed in 4 quadrants) per module	05		
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02		
	Editor of e-content for complete course/ paper /e-book	10		
4.	<b>(a) Research guidance</b>			
	Ph.D.	10 per degree awarded 05 per thesis submitted		
	M.Phil./P.G dissertation	02 per degree awarded		
	<b>(b) Research Projects Completed</b>			
	More than 10 lakhs	10		
	Less than 10 lakhs	05		
	<b>(c) Research Projects Ongoing :</b>			
	More than 10 lakhs	05		
	Less than 10 lakhs	02		
	<b>(d) Consultancy</b>	03		
5.	<b>(a) Patents</b>			
	International	10		
	National	07		
	<b>(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank /International Monetary Fund etc. or Central Government or State Government)</b>			
	International	10		
	National	07		
	State	04		
	<b>(c) Awards/Fellowship</b>			
	International	07		
	National	05		
6.	<b>*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)</b>			
	International (Abroad)	07		
	International (within country)	05		
	National	03		
	State/University	02		
	<b>TOTAL SCORE</b>			

The Research score for research papers would be augmented as follows :



Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

- |      |  |   |           |
|------|--|---|-----------|
| i)   | Paper in refereed journals without impact factor | - | 5 Points  |
| ii)  | Paper with impact factor less than 1             | - | 10 Points |
| iii) | Paper with impact factor between 1 and 2         | - | 15 Points |
| iv)  | Paper with impact factor between 2 and 5         | - | 20 Points |
| v)   | Paper with impact factor between 5 and 10        | - | 25 Points |
| vi)  | Paper with impact factor >10                     | - | 30 Points |
- (a) Two authors: 70% of total value of publication for each author.  
(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Note:**

- \* Paper presented if part of edited book or proceeding then it can be claimed only once.
- \* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Cosupervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- \* For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- \* The research score shall be from the minimum of three categories out of six categories.

Signature of the applicant:-\_\_\_\_\_

Name in Capital Letters:-\_\_\_\_\_

**Declaration:**

I, \_\_\_\_\_ son /daughter of \_\_\_\_\_ hereby declare that all the entries made by me for the post of \_\_\_\_\_ in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature/ appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant:-\_\_\_\_\_

Name in Capital Letters:-\_\_\_\_\_

Date:-\_\_\_\_\_

Place:-\_\_\_\_\_

(Unsigned application is liable to rejection)